Borough Council of King's Lynn & West Norfolk



# Environment and Community Panel

# Agenda

Tuesday, 3rd September, 2019 at 5.00 pm\*

in the

Council Chamber Town Hall Saturday Market Place King's Lynn

\*Please note earlier start time

Borough Council of King's Lynn & West Norfolk



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX Telephone: 01553 616200 Fax: 01553 691663

Friday 23 August 2019

Dear Member

#### **Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Tuesday**, **3rd September**, **2019 at 5.00 pm** in the **Council Chamber - Town Hall, Saturday Market Place, King's Lynn PE30 5DQ** to discuss the business shown below.

Yours sincerely

Chief Executive

# **AGENDA**

#### 1. <u>Apologies for absence</u>

To receive any apologies for absence.

#### 2. <u>Minutes</u> (Pages 6 - 13)

To approve the minutes of the previous meeting.

#### 3. <u>Declarations of interest</u>

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

#### 4. <u>Urgent Business</u>

To consider any business which, by reason of special circumstances, the Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

#### 5. <u>Members Present Pursuant to Standing Order 34</u>

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and on what items they wish to be heard before the meeting commences. Any Member attending the meeting under Standing Order 34 will only be permitted to speak on those items which have been previously notified to the Chair.

#### 6. <u>Chair's Correspondence</u>

lf any.

# 7. <u>Climate Change - 45 minutes</u> (Verbal Report)

To receive a presentation from Officers on what was being planned to address Climate Change.

8. Corporate Business Plan - 45 minutes (Pages 14 - 17)

Members of the Panel will receive an update from officers and then be invited to participate in a workshop session.

#### 9. Food Hygiene Update - 30 minutes (Pages 18 - 41)

To receive a presentation from officers.

10. Work Programme and Forward Decision List - 5 minutes (Pages 42 - 48)

# 11. Future Meeting start time - 10 minutes

# 12. Date of the next meeting

To note that the next meeting of the Environment and Community Panel is scheduled to take place on Tuesday 15<sup>th</sup> October 2019 at 5.00pm in the Council Chamber, Town Hall, Saturday Market Place, King's Lynn.

To:

**Environment and Community Panel:** Miss L Bambridge, C Bower (Vice-Chair), A Bubb, A Bullen, S Collop, M de Whalley, A Kemp, J Kirk, J Lowe, C Sampson (Chair), S Squire and M Wilkinson

# Portfolio Holders:

Councillor I Devereux, Portfolio Holder for Environment – Items 7 & 9 Councillor B Long, Leader of the Council – Item 8

# Officers

Ged Greaves – Senior Policy and Performance Officer

Vicki Hopps – Environmental Health Manager Honor Howell – Assistant Director Dave Robson – Environmental Health Manager